

VISHISHTACHARYA (M.Phil)
ENTRANCE TEST- 2019 GUIDELINES



RASHTRIYA SANSKRIT VIDYAPEETHA

UGC Granted Graded Autonomy (Category-I)

Accredited with CGPA of 3.71 on four point scale at A grade by NAAC

TIRUPATI – 517 507 (Andhra Pradesh)

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VISHISHTACHARYA (M.Phil) ENTRANCE TEST (VAET-2019)

1. Brief Introduction of Rashtriya Sanskrit Vidyapeetha:

Located at the feet of Tirumala mountain in Andhra Pradesh, the Rashtriya Sanskrit Vidyapeetha was established at Tirupati in 1961 by the Govt. of India on the recommendations of the Sanskrit commission (1957) for the study of traditional Sanskrit literature through modern research methodology. In April 1971, this institution was given the status of autonomous body by the Ministry of Education under the protection of Rashtriya Sanskrit Sansthan. In 1987 the Vidyapeetha was declared as Deemed to be University by the Govt. of India as per U.G.C. act 1956. Here teaching facilities are available for the study of following programmes viz. Prak-shastri, Shastri, B.A. Hons., B.Sc (Computer Science), B.Sc (Yoga), Acharya, M.A. in Hindi, M.A. (Shabdabodha), M.Sc (Yoga), MAIMT, Vishishtacharya (M.Phil), Vishishtacharya (M.Phil), Shiksha Shastri (B.Ed.), Shiksha Acharya (M.Ed.) etc. The programmes of this organisation are duly recognized by NCTE and U.G.C. This Institution is a member of Association of Indian Universities (AIU). This Institution is assessed and accredited with 'A' grade (2nd cycle) by NAAC in 2015.

2. (A) Eligibility for Vishishtacharya Entrance Test in Shastras :

1. All those candidates who want to appear for Vishishtacharya Entrance Test should have passed Acharya/M.A. (Sanskrit) or an equivalent degree (Sanskrit) from Universities, duly recognized by University Grants Commission **obtaining at least 55% marks in aggregate.**
2. **For Candidates belonging to SC/ST/OBC(Non-Creamy layer)/Person with Disability (PwD) categories should have passed Acharya/M.A(Sanskrit)/equivalent degree (Sanskrit) with a minimum of 50% of Marks.**
3. Foreign candidates who have passed Acharya/M.A. (Sanskrit)/ equivalent degree (Sanskrit) with 55% or more marks in aggregate from any University outside India can also apply for the VAET through the Ministry of External Affairs or Ministry of Human Resource Development, Govt. of India.
4. For appearing in the test, such candidates also shall be considered eligible who have appeared for **Acharya/M.A(Sanskrit)/equivalent degree (Sanskrit) but their result is awaited**, Such candidates shall be required to submit their mark-sheets showing the prescribed percentage of marks required for the registration, before the admission.
5. Reservation policy of G.O.I. shall be followed (Scheduled Caste - 15%, Scheduled Tribes - 7.5%, OBC - 27%) and other reservations are as per GOI policy from time to time.
6. Competent Authorities for issuing the Certificates for Reserved Categories are:- District Magistrate/Sub-Divisional Magistrate/Tehsildar.

(B) Eligibility for Vishishtacharya Entrance Test in Education:

1. Those who wish to appear for Vishishtacharya in Education should have Shiksha Acharya (M.Ed.) or Acharya/M.A(Sanskrit)/equivalent degree (Sanskrit) with 55% of Marks along with P.G. Degree in Education **with 55% of Marks.**
2. **For Candidates belonging to SC/ST/OBC(Non-Creamy layer)/Person with Disability(PwD) categories, with minimum 50% marks in Shiksha Acharya (M.Ed.) or Acharya/M.A(Sanskrit)/equivalent degree (Sanskrit) with 50% of Marks along with P.G. Degree in Education with minimum 50% of Marks.**
3. Foreign candidates who have passed Acharya/M.A. (Sanskrit)/ equivalent degree (Sanskrit) with 55% marks in the aggregate from any University outside India **along with P.G. Degree in Education with 55% of Marks** can also apply for the VAET through the Ministry of External Affairs or Ministry of Human Resource, Govt. of India.
4. For appearing in the test, such candidates also shall be considered eligible who have appeared for **Shiksha Acharya (M.Ed.)** but their result is awaited **or** those who appeared for **P.G. Degree in Education but their result is awaited, along with Acharya/M.A(Sanskrit)/equivalent degree (Sanskrit) with 55% of Marks.** Such candidates shall be required to submit their mark-sheets showing the prescribed percentage of marks required for the registration, before the admission.
5. Reservation policy of G.O.I. shall be followed (Scheduled Caste - 15%, Scheduled Tribes - 7.5%, OBC - 27%) and other reservations are as per GOI policy from time to time.
6. Competent Authorities for issuing the Certificates for Reserved Categories are:- District Magistrate/Sub-Divisional Magistrate/Tehsildar.

3. Method of Selection :

Admission to Vishishtacharya programme will be through written entrance test called **Vishishtacharya Entrance Test (VAET)**. All candidates seeking admission to the programme must apply on prescribed online application. All eligible candidates will be required to appear for written test. Admit cards for appearing in the VAET will be uploaded on Vidyapeetha website. The admission into Vishishtacharya programme will be given according to merit. Merit-lists for admission will be prepared in All India level and the information of successful candidates will be uploaded on website.

*The merit list of results of the Entrance Test will be prepared separately for each subject/department.

4. Vishishtacharya (M.Phil) Entrance Test (VAET-2019) :

This Common Vishishtacharya Entrance Test 2019 is meant for admission to Vishishtacharya (M.Phil) programme in the Rashtriya Sanskrit Vidyapeetha, Tirupati only. The

medium of instruction and examination will be Sanskrit only. The number of seats available in the Rashtriya Sanskrit Vidyapeetha, Tirupati is also given below.

S.No.	Name of the Institution	Seats available in Vishishtacharya (M.Phil)
1.	Rashtriya Sanskrit Vidyapeetha, Tirupati (Deemed to be University)	113*

* Number of seats may increase at the time of admission into the Vishishtacharya (M.Phil) programme.

5. Hostel with Mess facilities:

Hostel with mess facilities are available for eligible students after admission. Apart from the programme admission fee, hostel and mess fees are separate.

6. Scholarship :

Scholarship is also provided to eligible research scholars as per rules of the Rashtriya Sanskrit Vidyapeetha, Tirupati.

7. Study Centre for Vishishtacharya (M.Phil) programme :

Rashtriya Sanskrit Vidyapeetha, (Deemed to be University) Tirupati (A.P.)

S.No.	Names of the Institution	Postal address	STD code	Contacts
1.	Rashtriya Sanskrit Vidyapeetha	Tirupati, Chittoor (A.P.) Pin-517 507	0877	Convenor, Entrance Test - 2288644 Dean, Faculty of Education - 2288886 Dean, Academic Affairs - 2286600

PUBLIC NOTICE WITH REFERENCE TO JAMMU

THE FOLLOWING CLARIFICATIONS WITH REGARD TO THE VALIDITY OF DEGREES OBTAINED FROM THE STATE OF J&K IN TEACHER EDUCATION ARE GIVEN FOR INFORMATION OF GENERAL PUBLIC AND ALL CONCERNED.

- Persons who have obtained Degrees/Diplomas/Certificates from Universities/Institutions recognized by the Govt. of J&K/UGC would be eligible for employment in Central Govt. & other States.
- As the NCTE Act does not cover the issue of admission in institutions for higher qualifications, the eligibility of persons with degrees from institutions in J & K will not be governed by the provision of the NCTE Act but by the relevant laws/rules/regulations of the Respective States/Universities.

This has already been conveyed to all Education Secretaries of the States/ Universities vide NCTE letter no. 49-21-2005/NCTE/N&S Dated 31.5.2007 Ht. Dated 22.8.2007

8. Research Subjects :

This degree in research is known as Vishishtacharya (M.Phil) Its degree printed in Sanskrit along with English Translation will be awarded in convocation or any other

programme of the Rashtriya Sanskrit Vidyapeetha. The degree has been recognized as equivalent to M.Phil degree awarded by other Universities.

The Vishishtacharya Programme is offered in the following Subjects.

Sl.No.	Name of Subject	Sl.No.	Name of Subject
1.	Sahitya	09.	Mimamsa
2.	Vyakarana	10.	Sankhaya Yoga
3.	Phalita Jyotisha	11.	Dharm Shastra
4.	Sidhanta Jyotisha	12.	Puranetihas
5.	Advaita Vedanta	13.	Vedabhashyam
6.	Visistadvaita Vedanta	14.	Nyaya
7.	Dvaita Vedanta	15.	Manuscriptology & Paleography
8.	Agama	16.	Education

***Note:** Subjects offered by the Rashtriya Sanskrit Vidyapeetha in Vishishtacharya (M.Phil) can be seen in the Vidyapeetha website.

9. Permissible Seats under each Research Supervisor :

As per U.G.C. regulations 2016 the following number of seats are permissible under each research supervisor is as follows:

- (1) Professor - 03 (2) Associate Professor - 02 (3) Assistant Professor - 01

The Vice-Chancellor can marginally change the number as per the recommendations of the Vidyapeetha Research Committee (VRC) or due to any other unavoidable circumstances.

10. Common Entrance Test – 2019 – Date and Timings :

Rashtriya Sanskrit Vidyapeetha, Tirupati will conduct Common Vishishtacharya (Ph.D.) Entrance Test (VAET-2019) for Vishishtacharya (M.Phil) programme on 2nd June, 2019 (Time- 10.00am to 1.00pm) at **Tirupati center only**. Eligible candidates can apply Online with in time for entrance test by following websites:-

<http://rsvidyapeetha.ac.in> or www.rsvpcet.in

Important Dates : Online application cum guidelines – from 21st January, 2019 to 1st March, 2019

Date of Examination: 02.06.2019, Sunday from 10.00am to 1.00pm

Download of Admit Cards 25.4.2019 onwards

11. Examination Centre :

The allotment of the centre for examination shall be done as per information given by the student. Once the centre for examination is allotted, it will not be changed. The candidate has to appear at the allotted centre only.

S.No.	Exam Centre
1.	Tirupati

12. Most Important :

1. Read guidelines carefully.
2. These guidelines contain important information related to the Entrance Test.
3. Fill the online application carefully.
4. The facts mentioned in the online application will be duly verified at the time of examination and admission.
5. On verification of any type of false information legal action as per rules will be taken. It also includes disqualification from examination or cancellation of admission.
6. Upload your clear and latest photo on the online form. If the photo does not match properly at the time of examination/admission then it may result in disqualification from the examination/ cancellation of admission or any other legal action deemed fit.
7. **Candidate has to retain his/her mobile number given in online application till the completion of the admission process.** This is very important because all the information about the entrance examination will be sent through SMS to the given mobile number only.

13. Instructions for filling the online application :

The applicants appearing for VAET - 2019 can fill prescribed online application from website of Rashtriya Sanskrit Vidyapeetha, Tirupati. The online applications filled after the last date will not be accepted. Only eligible candidates in VAET will be admitted in order of merit. This merit list will be valid for the year 2019 only. Admit Cards should be downloaded from 25-4-2019 onwards.

At the time of Admission in Rashtriya Sanskrit Vidyapeetha to **Vishishtacharya (M.Phil) Programme the VAET-2019 original admit card has to be submitted compulsorily.**

*** Please upload passport-size dated latest Photograph on the online application.**

14. Notable Points Before Online Applying :

1. Eligible candidates only can appear in the written test. If the candidate lacking the prescribed qualification appears for VAET then he/she will be responsible for the consequences.
2. Vishishtacharya programme is recognized by UGC. The admission will be strictly on the basis of number of seats and rank in the concerned subject i.e. merit list.
3. Scrutinize of eligibility for admission, verification of reservations etc. are under the control of the Rashtriya Sanskrit Vidyapeetha, Tirupati only.

4. The decision of the Vice Chancellor of the Rashtriya Sanskrit Vidyapeetha, Tirupati will be final regarding admission.
5. All judicial matters will be settled under **Amaravati (Andhra Pradesh) JURISDICTION** only.
6. No re-evaluation of the answer copy is permissible.
7. The entry in the examination hall will not be allowed without admit card at the time of VAET.
8. The VAET-2019 admits card has to be submitted at the time of registration in Vishishtacharya Programme.

15. Syllabus and Question paper Format for All Shastras/ Subjects :

अनुसन्धानपद्धति: /Part-A: Research Methodology

(Common for All Shastra & Manuscriptology and Palaeography)

Max. Marks - 50

I. अनुसन्धान (Research) पदव्याख्यानम्

- 1) Research पदेन समानार्थकानाम् "अनुसन्धानम्", "गवेषणम्", "संशोधनम्", "परिशोधनम्" इत्यादीनां विवरणम्।
- 2) संस्कृतवाङ्मये अनुसन्धानस्य प्राचीनता, उदाहरणानि च।
- 3) संस्कृतवाङ्मये अनुसन्धानस्य आवश्यकता तत्प्रयोजनञ्च।

II. अनुसन्धानस्य स्वरूपम्, सीमा च

1. अनुसन्धानस्य स्वरूपम् ।
2. अनुसन्धानसोपानानि ।
3. संस्कृतवाङ्मये अनुसन्धानस्य सीमा ।

अ)वैदिक-लौकिक-दर्शनवाङ्मयम् ।

इ)मातृकाभ्यः पाठसमीक्षात्मकसम्पादनम् ।

आ)ग्रन्थानां समीक्षात्मकमध्ययनम् ।

ई)संस्कृतविदुषां व्यक्तित्वं कृतित्वञ्च।

III. अनुसन्धानविषयचयने अवधेयाः अंशाः

- 1) अ) अभिरुचिः आ) योग्यता इ) विषयस्य प्राधान्यम् ई) सामग्रीणामुपलब्धिः

उ) स्पष्टत्वम् ऊ) अध्ययनयोग्यत्वम् ऋ) समाधानयोग्यत्वम् इत्यादयः।

- 2) अनुसन्धानविषयचयनप्रक्रिया।

IV. a) सामग्रीसङ्कलनम्, तत्स्रोतांसि

- 1) प्राथमिकस्रोतांसि – मूलग्रन्थाः, व्याख्याः, पुरातत्त्वाधारः, शिलाशासनानि, शासकीयानि अभिलेखानि च।
- 2) आनुषङ्गिकस्रोतांसि – साहित्येतिहासः, ग्रन्थसूची, शोधपत्रिकाः, कोशाः, लेखनानि च।
- 3) आधुनिकोपकरणानि – अन्तर्जालम्, जालस्थानानि, ई-शोधपत्रिकाः, ई-कोशाः।
- 4) ग्रन्थालयः, ग्रन्थालयप्राप्यप्रयोजनानि।

b) सम्बद्धसाहित्यस्य सर्वेक्षणम्

- 1) किं नाम सम्बद्धसाहित्यम् ? शोधप्रबन्धे तस्य सर्वेक्षणस्यावश्यकता ।
- 2) सम्बद्धसाहित्यस्रोतांसि ।
- 3) सम्बद्धसाहित्यसर्वेक्षणसमावेशनप्रकारः ।
- 4) प्राचीनग्रन्थेषु प्रदर्शितं सम्बद्धसाहित्यसर्वेक्षणम् ।

V. अनुसन्धानप्रकाराः

- 1) सर्वेक्षणम् ।
- 2) शास्त्रीयम् ।
- 3) तुलनात्मकम् ।
- 4) समस्यामूलकम् ।
- 5) क्षेत्रीयम् ।
- 6) विमर्शात्मकम् अध्ययनम् ।
- 7) वर्णनात्मकं व्याख्यानात्मकञ्च अध्ययनम् ।

Question Paper Pattern for Part – A: Research Methodology

I. Four short type questions	= 4Q X 5	= 20 Marks
II. Two long type questions	= 2Q X 10	= 20 Marks
III. Ten objective question	= 10 Q X 1	= 10 Marks

Total = 50 Marks

आदर्शप्रश्नपत्रम्/ Model Question Paper M.Phil Entrance test

अनुसन्धानपद्धतिः, Part-A : Research Methodology

Time 1.1/2 Hours

Max Marks: 50

I. यथेच्छं चतुर्णामुत्तराणि प्रत्येकं शतेन शब्दैः (100 words only) लिखत। 4 x 5 = 20

1. अनुसन्धानशब्दस्य निर्वचनम् उपदर्शयत ।
2. संस्कृते अनुसन्धानस्य आवश्यकतां विवेचयत।
3. शोधविविधयश्चयनावसरे अवधेयाः मूलसिद्धान्ताः के ?
4. शोधप्रबन्धे उद्धरणनियमान् प्रदर्शयत।
5. संस्कृतवाङ्मयेऽनुसन्धानस्य प्राचीनतां सोदाहरणं प्रदर्शयत।

II. यथेच्छं द्वयोः उत्तरं प्रत्येकं त्रिशतेन शब्दैः (300 words only) लिखत। 2 x 10 = 20

1. संस्कृतवाङ्मये अनुसन्धानस्य महत्त्वं विशदयत।
2. शोधकार्ये ग्रन्थालयप्रयोजनानि विवृणत।
3. संस्कृतवाङ्मये अनुसन्धानस्य स्रोतांसि सोदाहरणं प्रदर्शयत ।

III. एकेन वाक्येन उत्तरं लिखत। 1 x 10 = 10

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

PART - B

1. साहित्यम् – a) काव्यप्रकाशः – प्रथम उल्लासः – 25 Marks
b) ध्वन्यालोकः – प्रथम उद्योतः – 25 Marks
2. व्याकरणम् – a) महाभाष्यम् - पस्पशाह्निकम् – 25 Marks
b) परिभाषेन्दुशेखरः – 1 to 15 परिभाषाः – 25 Marks
3. ज्योतिषम् – a) सूर्यसिद्धान्तः -मध्यमाधिकारः, ग्रहणाधिकारश्च – 25 Marks
b) बृहज्जातकम् – 1 to 5 अध्यायाः – 25 Marks
4. धर्मशास्त्रम् – a) याज्ञवल्क्यस्मृतौ व्यवहाराध्यायस्य असाधारणव्यवहारमातृकाप्रकरणम् – 25 Marks
b) जीमूतवाहनकृतस्य दायभागस्य – आदितः चतुर्थोऽध्यायं यावत् – 25 Marks
5. वेदभाष्यम् – a) काण्वसंहिता – पुरुषसूक्तम् (सायणभाष्यम्) – 25 Marks
b) निरुक्तम् - दैवतकाण्डान्तर्गतसप्तमोऽध्यायः – 25 Marks
6. न्यायः – a) न्यायभाष्यम् – प्रथमोऽध्यायः – 25 Marks
b) हेत्वाभाससामान्यनिरुक्तिः – आदितः विशिष्टान्तराघटितत्वनिवेशनपर्यन्ता – 25 Marks
7. अद्वैतवेदान्तः – a) चतुस्सूत्री (शाङ्करभाष्य सहिता) – 25 Marks
b) सिद्धान्तलेशसङ्ग्रहः – (प्रथमः परिच्छेदः) – 25 Marks
8. विशिष्टाद्वैतवेदान्तः – a) जीवपरिच्छेदः – 25 Marks
b) श्रीभाष्यं (चतुर्थोऽध्यायः) – 25 Marks
9. द्वैतवेदान्तः – a) विष्णुतत्त्वविनिर्णय टीका (जयतीर्थविरचिता) वेदापौरुषेयत्वसमर्थनभागः – 25 Marks
b) न्यायसुधा (जयतीर्थविरचिता) यथार्थख्यातिनिरसनभागः – 25 Marks

10. आगमः – a) पाञ्चसंहितायां योगपादः – 25 Marks
b) चन्द्रज्ञानागमः – प्रथमद्वितीयौ - 25 Marks
11. मीमांसा – a) भाट्टदीपिका - भूमिका – 25 Marks
(स्वशास्त्रीयेतिहासे पाठ्यक्रमे अस्त्ययमंशः)
b) मीमांसाभ्युदये प्रमाणपरिच्छेदः – 25 Marks
12. सांख्ययोगः – a) सांख्यकारिकाः (1 to 72 कारिकाः) – 25 Marks
(तत्त्वकौमुदी व्याख्यासहिता)
b) पतञ्जलियोगसूत्राणि - (1 to 4 पादाः) व्यासभाष्यम् – 25 Marks
13. पुराणेतिहासम् – a) पुराणपर्यालोचनग्रन्थस्य तृतीयपञ्चमपरिच्छेदौ – 25 Marks
b) श्रीमद्भागवतमहापुराणस्य प्रथमस्कन्धे प्रथमाध्यायात् - पञ्चमाध्यायपर्यन्तम् – 25 Marks

Question Paper Pattern for Shastras

सूचना – शास्त्रीयग्रन्थेषु विभागद्वयम् अस्ति प्रति विभागम् पञ्चविंशतिः (25 Marks) अङ्काः भवन्ति।

- 1) प्रत्येकस्मात् विभागात् एकः पञ्चदशाङ्कनाम् कृते द्वौ प्रश्नौ भवतः तयोः एकः प्रश्नः समाधेयः।
- 2) द्वयोः विभागयोः आहत्य षट् प्रश्नाः भवन्ति तेषु चत्वारः प्रश्नाः समाधेयः प्रतिप्रश्नम् पञ्चाङ्कः भवन्ति।

There will be Three Sections for each shastra.

I. One question from 1st text to be answered out of two, carries 15 marks.

II. Second question from 2nd text one question to be answered out of two, carries 15 marks.

III. Four questions to be answered out of 6 each carry 5 marks.

आदर्शप्रश्नपत्रम्/ Model Question Paper M.Phil Entrance test

Part-B : Sahityam

Time 1.1/2 Hours Max Marks: 50

- | | | |
|------|---|-------------|
| I. | काव्यप्रयोजनानि विशदयत।

अथवा

काव्यलक्षणं विवृणुत। | 1 x 15 = 15 |
| II. | ध्वनेः विप्रतिपत्तीः विशदयत।

अथवा

ध्वनिकारिकां व्याख्यात। | 1 x 15 = 15 |
| III. | चत्वारः समाधेयाः

1. काव्यप्रकाशस्य मङ्गलश्लोकस्य व्याख्या।

2. काव्यकारणानि।

3. उत्तमकाव्यलक्षणम्।

4. ध्वन्यालोकस्य मङ्गलश्लोकव्याख्या।

5. काव्यस्यात्मा स एवार्थः इति कारिकाव्याख्या।

6. भाक्तवादः। | 4 x 5 = 20 |

NOTE:

- ❖ The Same Question paper Model will be followed for other Shastras.

SYLLABUS FOR VISHISTA-ACHARYA (M.PHIL) IN EDUCATION ENTRANCE EXAM
Part – A Research Methodology

Max. Marks - 50

1. सम्बद्धसाहित्याध्यायनस्य महत्त्वम्, उपयोगिता, लाभाः
2. न्यादर्श चयन प्रविधयः
 - a) सामान्य यादृच्छिकन्यादर्शः
 - b) क्रमबद्ध यादृच्छिकन्यादर्शः
 - c) स्तरीकृत यादृच्छिकन्यादर्शः
 - d) सोद्देश्ययादृच्छिकन्यादर्शः
3. अनुसन्धानोपकरणानि
 - a) प्रश्नवलिः
 - b) साक्षात्कारः
 - c) अभिवृत्तिमापनी
 - d) मनोवैज्ञानिक परीक्षणानि
4. शिक्षायाम् अनुसन्धान क्षेत्राणि
 - a) भाषशिक्षणक्षेत्रम्
 - b) छात्रासमस्याः
 - c) अध्यापकसमस्याः
 - d) अध्यापकशिक्षासमस्याः

Question Paper Pattern for Research Methodology

I. Four short type questions	= 4Q X 5	= 20 Marks
II. TWO long type questions	= 2Q X 10	= 20 Marks
III. Ten objective question	= 10 Q X 1	= 10 Marks

Total = 50 Marks

Part - B

1. शिक्षायाः दार्शनिकसामाजिक आधाराः –
 - a) आदर्शनवादः प्रकृतिवादः यथार्थवादः प्रयोजनवादः
 - b) शिक्षा – सामाजिक परिवर्तनम्
2. शिक्षायाः मनोवैज्ञानिकाधाराः –
 - a) अधिगम सिद्धान्ताः
 - b) शास्त्रीयनिबन्धनम् (Classical Conditions)
 - c) क्रियाप्रसूतनिबन्धनम् (Operant Conditions)
 - d) प्रयत्नदोषाधिगमः
3. भारतीयशिक्षाप्रणाली –
 - 1) स्वातन्त्र्योत्तर कालीत विविधायोगाः
4. पाठ्यचर्या विकासः –
 - a) पाठ्यचर्याविकास सोपानानि
 - b) पाठ्यचर्या प्रकाराः

Question Paper Pattern for Part-B

I. Four short type questions	= 4Q X 5	= 20 Marks
II. TWO long type questions	= 2Q X 10	= 20 Marks
III. Ten objective question	= 10 Q X 1	= 10 Marks

Total = 50 Marks

17 . SYLLABUS AND QUESTION PAPER FORMAT FOR MANUSCRIPTOLOGY & PALEOGRAPHY

(Eligibility, Duration and other requirement for as per Vishistacharya (M.Phil) in Sanskrit Programmes.)

SYLLABUS FOR ENTRANCE EXAM

Paper 1: Part – A Research Methodology Same as Vishista-Acharya (M.Phil) in Sanskrit.

Part – B Syllabus as below

प्रथमपत्रम् - द्वितीयो भागः

Paper – 1: Part – B

हस्तलेखशास्त्रम्, प्राचीनलिपिशास्त्रम् /Manuscriptology and Palaeography

Max. marks - 50

I. मातृका पाण्डुलिपिर्वा, मातृकागाराणि, ग्रन्थसूची, राष्ट्रीय पाण्डुलिपि मिशन, पत्रिकाश्च

1) मातृकाः - मातृकाणां वैविध्यम् – तालपत्रम् – तल्लक्षणम् – श्रीतालपत्रम् – खरतालपत्रम् – तालपत्रस्य

लेखनोपयोगित्वम् – तालपत्रस्य प्राचीनता, प्रसिद्धसंस्कृतकाव्येषु लेखनोपयोगित्वेन तालपत्रस्योल्लेखः।

2) नवीना ग्रन्थसूचीनां सूची New Catalogus Catalogorum (NCC),

3) मातृकासम्बद्धाः पत्रिकाः ।

4) राष्ट्रीय पाण्डुलिपि मिशन

II. मातृकासङ्ग्रहणं संरक्षणं प्रसिद्धमातृकाग्रन्थालयाः च

1) मातृकासङ्ग्रहणम् – भारते विद्यमानाः प्रसिद्धमातृकाग्रन्थालयाः

2) मातृकासंरक्षणम् – संरक्षणस्य आवश्यकता – मातृकाविनाशे कारणानि – वातावरणस्थितिः – परिसरप्रभावः –

कृमिकीटादयः – संरक्षणोपायाः (Fumigation) - मातृकायाः सुस्थीकरणम् (Repair of Manuscripts)

तैललेपनम् इत्यादीनि

III. मौखिकपरम्परा, लेखनपरम्परा च

वर्णोच्चारणस्थानानि – अकुहविसर्जनीयानां कण्ठः इत्यादिः।

प्राचीनभारते मौखिकपरम्परा, ग्रन्थसंरक्षणपरम्परा च। वेदवाङ्मयसंरक्षणे प्राचीना उपायाः (अष्टविकृतयः) – संहिता,

पदं, क्रमः, जटा, घनः, अन्ये च प्रकाराश्च ।

IV. भारतस्य प्राचीनाः लिपयः तद्विकासश्च

विनष्टाः उपयुज्यमानाः च भारतीयाः लिपयः, अशोककालिकब्राह्मी –ततः समुत्पन्नाः प्राचीनाः आधुनिकाः च

लिपयः – मातृकासु लेखनाय उपयुक्ताः लिपयः– शारदा-ग्रन्थ-नन्दिनागरी-तिगलारी-नेवारी-प्राचीनदेवनागरीप्रभृतयः

लिपयः।

Question Paper Pattern for Part-B

I. Four short type questions	= 4Q X 5	= 20 Marks
II. TWO long type questions	= 2Q X 10	= 20 Marks
III. Ten objective question	= 10 Q X 1	= 10 Marks

Total = 50 Marks

प्रथमपत्रम्- Part - "B" - Paper - 1 : Part - "B" -

हस्तलेखशास्त्रम्, प्राचीनलिपिशास्त्रम् / Manuscriptology, and Paleography

Time 1.1/2 Hours]

[Max Marks: 50

I. यथेच्छं चतुर्णां लघुटिप्पणीं प्रत्येकं पञ्चाशच्छब्दैः (50 words only) लिखत। 4 x 5 = 20

1. मातृकाशास्त्रं नाम किम्? विशदयत
2. लिपिशास्त्रं नाम किम्? विशदयत
3. मातृकासंरक्षणोपायाः के? विशदयत
4. मातृकाविनाशे कारणानि प्रदर्शयत।
5. प्राचीनभारतीयां ग्रन्थसंरक्षणपरम्पराम् अधिकृत्य लिखत।

II. यथेच्छं द्वयोः उत्तरं प्रत्येकं शतेन शब्दैः (100 words only) लिखत। 2 x 10 = 20

1. वेदवाङ्मयसंरक्षणे प्रदर्शिताः प्राचीनाः उपायाः के? विवृणुत।
2. मातृकासु उपयुज्यमानाः भारतीयलिपीः अधिकृत्य विशदयत।
3. भारते विद्यमानान् प्रसिद्धमातृकाग्रन्थालयान् अधिकृत्य लिखत।

III. एकेन वाक्येन उत्तरं लिखत।

1 x 10 = 10

18. MINIMUM MARKS REQUIRED FOR PASSING VAET-2019

The applicants have to obtain minimum of 20 marks in Part-A & minimum of 20 marks in part-B. 50 marks in aggregate to qualify in the VACET 2019.

19. ADMISSION PROCEDURE

a) Procedure for Final Selection in Shastra Subjects:

- 1) Qualified in M.Phil (Sanskrit) Entrance Test.
- 2) Acharya/M.A. Sanskrit: 60% of marks secured.
- 3) Interview – 40 Marks
- 4) Weightage marks: JRF- 8 Marks, NET – 5 Marks, SET – 3 Marks

b) Procedure for Final Selection in Education:

- 1) Qualified in M.Phil (Education) Entrance Test.
- 2) Shiksha Acharya/Equivalent P.G Degree in Education: 60% of marks secured.
- 3) Interview – 40 Marks
- 4) Weightage marks: JRF- 8 Marks, NET – 5 Marks, SET – 3 Marks

c) Procedure for Final Selection in Computer Science:

- 1) Qualified in M.Phil (Computer Science) Entrance Test.
- 2) M.Sc/MCA/Equivalent P.G Degree in Computer Science: 60% of marks secured.
- 3) Interview – 40 Marks
- 4) Weightage marks: JRF- 8 Marks, GATE/NET – 5 Marks, SET – 3 Marks